



Sustaining Member (Private Sector) Application

Society of American Military Engineers (SAME)



01/2004

Company Name _____

Address of Office Joining as Sustaining Member _____

City or APO/FPO _____

State _____

ZIP CODE +4 _____

Foreign Country (if applicable) _____

Home Page _____

Business Phone _____

Business Fax _____

IS THIS OFFICE YOUR CORPORATE HEADQUARTERS? YES NO

TOTAL NUMBER OF EMPLOYEES AT THIS LOCATION: _____

POST AFFILIATION: EACH COMPANY OFFICE WILL BE AFFILIATED WITH A POST. PLEASE SELECT A POST CODE FROM THE LIST ON PAGE 4 ENTER IT HERE

DUES & PAYMENT: DUES ARE BASED ON SIZE OF OFFICE JOINING AS A SUSTAINING MEMBER

1 - 25 EMPLOYEES 26 - 100 EMPLOYEES 101 - 600 EMPLOYEES MORE THAN 600 EMPLOYEES

*BASE MEMBERSHIP: \$400 \$500 \$920 \$1,120

ADDITIONAL MEMBERSHIP: \$200 \$250 \$460 \$560

NATIONAL DUES \$ _____

Make checks payable to SAME drawn in U.S. Dollars on a U.S. bank

SAME HQ BUILDING FUND \$ _____

CHECK ENCLOSED Charge My: VISA
 MASTERCARD
 AMEX
 DISCOVER

(tax deductible contribution)

SAME EDUCATION & MENTORING FUND \$ _____

(tax deductible contribution)

TOTAL REMITTED \$ _____

NAME ON CARD _____

SIGNATURE _____

CHARGE ACCOUNT NO: _____

DATE _____

EXPIRATION DATE

Mail to: 607 Prince Street, Alexandria VA 22314-3117 or Fax to: (703) 548-1463

*Note: Arabic origin sustaining member companies located in the Middle East will be charged 1/2 membership dues based on size of office joining as a sustaining member.

1. SUSTAINING MEMBER REPRESENTATIVE - PRIMARY POINT OF CONTACT (E11)

TITLE (MR.,MRS., etc.) _____

NAME (FIRST,MI,LAST) _____

SUFFIX _____

POSITION TITLE _____

ADDRESS AT WHICH YOU WANT TO RECEIVE MAIL _____

CITY OR APO/FPO _____

STATE _____

ZIP CODE +4 _____

FOREIGN COUNTRY (if applicable) _____

e-MAIL ADDRESS (for communications with SAME) _____

PHONE (for contact with SAME) _____

EXT. _____

FAX _____

RACE (optional):

Caucasian African American Hispanic Native American Asian-Pacific Other

GENDER (optional)

Male Female

HIGHEST DEGREE EARNED:

High School Other _____
 Bachelor's _____
 Master's _____
 Doctorate _____

IN WHAT DISCIPLINE:

Architecture Mechanical Environmental
 Civil Electrical Industrial
 Other _____

REGISTRATION/CERTIFICATION:

P.E. L.S.
 R.A. OTHER _____

OCCUPATION (CHECK ONE)

Architecture Operations and Maintenance
 Architecture/Engineering Planning
 Construction Management Program Management
 Engineering Research and Development
 Environmental Other _____
 General Contractor
 Information Management
 Logistics
 Manufacturing

LEVEL OF RESPONSIBILITY (CHECK ONE)

Chairman or CEO Technical or Project Manager
 President or COO Business Development Manager
 CFO or Treasurer Office Manager
 Senior or Executive Vice President Account or Program Manager
 Vice President Professional Staff
 Senior Technical or Project Manager Communications or Marketing
 Other _____

Sustaining Member Representatives

Society of American Military Engineers (SAME)

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2. SUSTAINING MEMBER REPRESENTATIVE (E12)

TITLE (MR.,MRS., etc.) NAME (FIRST,MI,LAST) SUFFIX

POSITION TITLE

ADDRESS AT WHICH YOU WANT TO RECEIVE MAIL CITY OR APO/FPO STATE ZIP CODE +4 FOREIGN COUNTRY (if applicable)

e-MAIL ADDRESS (for communications with SAME) PHONE (for contact with SAME) EXT. FAX

RACE (optional):
 Caucasian Native American
 African American Asian Pacific
 Hispanic Other

GENDER (optional)
 Male
 Female

HIGHEST DEGREE EARNED:

High School Other _____
 Bachelor's _____
 Master's _____
 Doctorate _____

IN WHAT DISCIPLINE:

Architecture Mechanical
 Civil Electrical
 Other _____

REGISTRATION/CERTIFICATION:

P.E. L.S.
 R.A. OTHER _____

OCCUPATION (CHECK ONE)

<input type="checkbox"/> Architecture	<input type="checkbox"/> Operations and Maintenance
<input type="checkbox"/> Architecture/Engineering	<input type="checkbox"/> Planning
<input type="checkbox"/> Construction Management	<input type="checkbox"/> Program Management
<input type="checkbox"/> Engineering	<input type="checkbox"/> Research and Development
<input type="checkbox"/> Environmental	<input type="checkbox"/> Other _____
<input type="checkbox"/> General Contractor	
<input type="checkbox"/> Information Management	
<input type="checkbox"/> Logistics	
<input type="checkbox"/> Manufacturing	

LEVEL OF RESPONSIBILITY (CHECK ONE)

<input type="checkbox"/> Chairman or CEO	<input type="checkbox"/> Technical or Project Manager
<input type="checkbox"/> President or COO	<input type="checkbox"/> Business Development Manager
<input type="checkbox"/> CFO or Treasurer	<input type="checkbox"/> Office Manager
<input type="checkbox"/> Senior or Executive Vice President	<input type="checkbox"/> Account or Program Manager
<input type="checkbox"/> Vice President	<input type="checkbox"/> Professional Staff
<input type="checkbox"/> Senior Technical or Project Manager	<input type="checkbox"/> Communications or Marketing
<input type="checkbox"/> Other _____	

3. SUSTAINING MEMBER REPRESENTATIVE - YOUNG MEMBER (E13)

TITLE (MR.,MRS., etc.) NAME (FIRST,MI,LAST) SUFFIX

POSITION TITLE

ADDRESS AT WHICH YOU WANT TO RECEIVE MAIL CITY OR APO/FPO STATE ZIP CODE +4 FOREIGN COUNTRY (if applicable)

e-MAIL ADDRESS (for communications with SAME) PHONE (for contact with SAME) EXT. FAX

BIRTH DATE: (required) Month/Year _____ A birthdate is required in order to designate this individual as a young member representative.

RACE (optional):
 Caucasian Native American
 African American Asian Pacific
 Hispanic Other _____

GENDER (optional)
 Male
 Female

HIGHEST DEGREE EARNED:

High School Other _____
 Bachelor's _____
 Master's _____
 Doctorate _____

IN WHAT DISCIPLINE:

Architecture Mechanical
 Civil Electrical
 Other _____

REGISTRATION/CERTIFICATION:

P.E. L.S.
 R.A. OTHER _____

OCCUPATION (CHECK ONE)

<input type="checkbox"/> Architecture	<input type="checkbox"/> Operations and Maintenance
<input type="checkbox"/> Architecture/Engineering	<input type="checkbox"/> Planning
<input type="checkbox"/> Construction Management	<input type="checkbox"/> Program Management
<input type="checkbox"/> Engineering	<input type="checkbox"/> Research and Development
<input type="checkbox"/> Environmental	<input type="checkbox"/> Other _____
<input type="checkbox"/> General Contractor	
<input type="checkbox"/> Information Management	
<input type="checkbox"/> Logistics	
<input type="checkbox"/> Manufacturing	

LEVEL OF RESPONSIBILITY (CHECK ONE)

<input type="checkbox"/> Chairman or CEO	<input type="checkbox"/> Technical or Project Manager
<input type="checkbox"/> President or COO	<input type="checkbox"/> Business Development Manager
<input type="checkbox"/> CFO or Treasurer	<input type="checkbox"/> Office Manager
<input type="checkbox"/> Senior or Executive Vice President	<input type="checkbox"/> Account or Program Manager
<input type="checkbox"/> Vice President	<input type="checkbox"/> Professional Staff
<input type="checkbox"/> Senior Technical or Project Manager	<input type="checkbox"/> Communications or Marketing
<input type="checkbox"/> Other _____	

Sustaining Member Representatives

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4. SUSTAINING MEMBER REPRESENTATIVE (E14)

TITLE (MR.,MRS., etc.) NAME (FIRST,MI,LAST) SUFFIX

POSITION TITLE

ADDRESS AT WHICH YOU WANT TO RECEIVE MAIL CITY OR APO/FPO STATE ZIP CODE +4 FOREIGN COUNTRY (if applicable)

e-MAIL ADDRESS (for communication with SAME) PHONE (for contact with SAME) EXT. FAX

- RACE (optional): GENDER (optional)
- Caucasian Native American Male
- African American Asian Pacific Female
- Hispanic Other

HIGHEST DEGREE EARNED:

- High School Other _____
- Bachelor's _____
- Master's _____
- Doctorate _____

IN WHAT DISCIPLINE:

- Architecture Mechanical
- Civil Electrical
- Other _____

REGISTRATION/CERTIFICATION:

- Environmental P.E. L.S.
- Industrial R.A. OTHER _____

OCCUPATION (CHECK ONE)

- Architecture Operations and Maintenance
- Architecture/Engineering Planning
- Construction Management Program Management
- Engineering Research and Development
- Environmental Other _____
- General Contractor
- Information Management
- Logistics
- Manufacturing

LEVEL OF RESPONSIBILITY (CHECK ONE)

- Chairman or CEO Technical or Project Manager
- President or COO Business Development Manager
- CFO or Treasurer Office Manager
- Senior or Executive Vice President Account or Program Manager
- Vice President Professional Staff
- Senior Technical or Project Manager Communications or Marketing
- Other _____

5. SUSTAINING MEMBER REPRESENTATIVE (E15)

TITLE (MR.,MRS., etc.) NAME (FIRST,MI,LAST) SUFFIX

POSITION TITLE

ADDRESS AT WHICH YOU WANT TO RECEIVE MAIL CITY OR APO/FPO STATE ZIP CODE +4 (FOREIGN COUNTRY)

e-MAIL ADDRESS (for communications with SAME) PHONE (for contact with SAME) EXT. FAX

- RACE (optional): GENDER (optional)
- Caucasian Native American Male
- African American Asian Pacific Female
- Hispanic Other

HIGHEST DEGREE EARNED:

- High School Other _____
- Bachelor's _____
- Master's _____
- Doctorate _____

IN WHAT DISCIPLINE:

- Architecture Mechanical
- Civil Electrical
- Other _____

REGISTRATION/CERTIFICATION:

- Environmental P.E. L.S.
- Industrial R.A. OTHER _____

OCCUPATION (CHECK ONE)

- Architecture Operations and Maintenance
- Architecture/Engineering Planning
- Construction Management Program Management
- Engineering Research and Development
- Environmental Other _____
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- Information Management
- Logistics
- Manufacturing

LEVEL OF RESPONSIBILITY (CHECK ONE)

- Chairman or CEO Technical or Project Manager
- President or COO Business Development Manager
- CFO or Treasurer Office Manager
- Senior or Executive Vice President Account or Program Manager
- Vice President Professional Staff
- Senior Technical or Project Manager Communications or Marketing
- Other _____

Membership Department
 Society of American Military Engineers
 (703) 549-3800, ext. 20
 607 Prince Street, Alexandria, VA 22314-3117
 Fax: (703) 548-1463
 e-mail: member@same.org

01/2004

POSTS: as of January 1, 2004

Code Post	Coder Post	Code Post
164 Air Capital (Wichita, KS)	220 Kentuckiana (Louisville, KY)	262 Space Coast (Patrick AFB, FL)
229 Albuquerque (NM)	248 Kings Bay (GA)	162 St. Louis (MO)
353 Anchorage (Eglin AFB, AK)	324 Kintai (Iwakuni, Japan)	259 Tampa Bay (FL)
142 Arkansas (Little Rock)	221 Kittyhawk (Fairborn, OH)	323 Tokyo (Japan)
247 Atlanta (GA)	321 Korea (Seoul)	233 Tucson (AZ)
372 Baghdad (Iraq)	128 Lake Michigan (Elgin, IL)	237 Tularosa Basin (Holloman AFB, NM)
182 Baltimore (MD)	366 Lewis and Clark (Spokane, WA)	299 Tulsa (OK)
367 Big Sky (Malmstrom AFB, MT)	272 Los Angeles (CA)	314 United Kingdom (London, England)
362 Black Hills (Ellsworth AFB, SD)	143 Louisiana (New Orleans)	278 Vandenberg AFB (CA)
332 Blue Ridge, (Winchester, VA)	144 Memphis (TN)	147 Vicksburg (MS)
173 Boston (MA)	124 Milwaukee (WI)	330 Virginia Peninsula (Ft. Lee, VA)
327 Bragg-Pope-Fayetteville (NC)	125 Minneapolis-St. Paul (MN)	212 Walla Walla (WA)
120 Buffalo (NY)	145 Mississippi Gulf Coast (Gulfport, MS)	331 Washington, D.C. (DC)
361 Cairo (Egypt)	104 Mobile (AL)	188 West Point-Stewart (NY)
102 Campbell (Ft. Campbell, KY)	105 Montgomery (AL)	109 Wiregrass (Ft. Rucker, AL)
263 Cape Fear (NC)	208 Mt. Tacoma (WA)	238 Yuma (AZ)
350 Carolina Midlands (SC)	313 Naples (Italy)	
250 Charleston (SC)	174 Narragansett Bay (Newport, RI)	
189 Chesapeake (Aberdeen Proving Grounds, MD)	106 Nashville (TN)	
121 Chicago (IL)	183 New Jersey	
218 Cincinnati (OH)	187 NY Capital District (Albany)	
123 Cleveland (OH)	185 New York City (NY)	
289 Coastal Bend (TX)	322 Northern Japan (Misawa AB)	
328 Coastal Carolina, (Camp Lejeune, NC)	326 Northern Virginia (Ft. Belvoir, VA)	
290 Dallas (TX)	319 Okinawa (Japan)	
359 Delmarva (Dover AFB, DE)	298 Oklahoma City (OK)	
230 Denver (CO)	161 Omaha (NE)	
122 Detroit (MI)	279 Orange County (Irvine, CA)	
343 Dhahran (Saudi Arabia)	274 Oxnard-Ventura (CA)	
373 Doha (Qatar)	110 Panama City (FL)	
348 Dolomiti (Italy)	111 Pensacola (FL)	
291 El Paso (TX)	186 Philadelphia (PA)	
358 Emerald Coast (Eglin AFB, FL)	231 Phoenix (AZ)	
251 Fort Benning-Columbus (GA)	232 Pikes Peak (Colorado Springs, CO)	
184 Fort Drum (NY)	175 Piscataqua (NH)	
159 Fort Leonard Wood (MO)	222 Pittsburgh (PA)	
363 Fort Riley (KS)	354 Polaris (Fairbanks, AK)	
292 Fort Worth (TX)	210 Portland (OR)	
370 Frontier (WY)	306 Rhein Main (Germany)	
213 Gem State (Boise, ID)	342 Riyadh (Saudi Arabia)	
333 Goldsboro (NC)	255 Robins AFB (GA)	
236 Great Basin (Salt Lake City, UT)	126 Rock Island (IL)	
160 Greater Kansas City (MO)	365 Rota (Spain)	
316 Guam (Tamuning, Mariana Islands)	275 Sacramento (CA)	
260 Guantanamo Bay (Cuba)	295 San Antonio (TX)	
329 Hampton Roads (Norfolk, VA)	276 San Diego (CA)	
307 Heidelberg (Germany)	277 San Francisco (CA)	
317 Honolulu (HI)	256 San Juan (Puerto Rico)	
293 Houston/Galveston (TX)	127 Sault Ste. Marie (MI)	
219 Huntington (WV)	257 Savannah (GA)	
103 Huntsville (AL)	163 Scott Field (Scott AFB, IL)	
129 Illini (Champaign, IL)	211 Seattle (WA)	
270 Inland Empire (Riverside, CA)	146 Shreveport (LA)	
252 Jacksonville (FL)	320 Sino-American Military Engineers (Taipei, Taiwan)	
308 Kaiserslautern (Germany)	271 Southern Nevada (Nellis AFB)	
312 Keflavik (Iceland)		