



2012 ANNUAL BANQUET RESERVATION FORM

Date.....Saturday, January 28, 2012
Place.....Hilton Anchorage
Time.....6pm Cocktails; 7pm Dinner and Program
Guest Speaker.....Las Vegas Headliner Comedian Magician Mark Robinson
Dinner.....Choice of Chicken Rosemary, Beef Forestiere, or Vegetarian
Dress.....Suit/Service Dress/Army Class As
RSVP.....No later than Friday, January 20, 2012
Reservations.....Send to Kathy Jacobson. Details below.
Cost.....\$55 per person (\$45 for military)

Name of Attendee	Indicate Entrée Choice		
1.	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef	<input type="checkbox"/> Vegetarian
2.	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef	<input type="checkbox"/> Vegetarian
3.	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef	<input type="checkbox"/> Vegetarian
4.	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef	<input type="checkbox"/> Vegetarian
5.	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef	<input type="checkbox"/> Vegetarian
6.	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef	<input type="checkbox"/> Vegetarian
7.	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef	<input type="checkbox"/> Vegetarian
8.	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef	<input type="checkbox"/> Vegetarian

Reservation Due Date & Payment—Completed forms must be received by January 20, 2012.
(Received reservations are a commitment for payment regardless of attendance at the function.)

Send completed reservations to Kathy Jacobson: at Fax 907.339.5327 or email digital copy to: KJacobson@whpacific.com

If replying by mail, send completed form and a check made payable to **SAME Anchorage Post to:**

ATTN: SAME Annual Banquet
Ms. Kathy Jacobson
4290 Lakeridge Circle
Anchorage, AK 99502

1) Individual Reservations:

Number of meals: _____ x \$55 = \$ _____
 Number of military meals: _____ x \$45 = \$ _____
Total Due for Meals = \$ _____

OR

2) Company Reservation, Table for Eight (\$440 regular rate, \$360 military)

Number of tables: _____ x \$440 = \$ _____
 Number of military tables: _____ x \$360 = \$ _____
Total Due for Tables= \$ _____

3) Sponsored Meals: If you would like to sponsor dinner for one or more junior officers or scholarship recipients

Scholarship Recipient meals: _____ x \$55 = \$ _____
 Junior Officer meals: _____ x \$45 = \$ _____
Total Due for Sponsored Meals = \$ _____

4) Scholarship Fund (Raffle Item) Donations—Circle Amount: \$150 / \$250 / \$350 / \$500 / Other

For questions or to commit donations contact Kathy Gardner, Alyeska Pipeline, by email at Gardnerk@alyeska-pipeline.com, or by phone at 907.787.8931. All donations should be mailed to Kathy Jacobson at the address above.

TOTAL AMOUNT ENCLOSED — Lines 1 or 2, 3 (if applicable), & 4 (if applicable) = \$ _____

Company Name _____